

**PRELIMINARY AGENDA
PLANNING AND ZONING COMMISSION MEETING
222 St. Louis Street, Room 348
September 16, 2019
5:00 P.M.**

ROLL CALL

APPROVAL OF THE MINUTES

1. August 19, 2019

COMPREHENSIVE PLAN UPDATE

RULES FOR CONDUCTING PUBLIC HEARINGS

Applicant and applicant representatives for the proposal will speak first for a period not to exceed 15 minutes.

Those members of the public desiring to speak on a particular item should refer to a meeting agenda and fill out a request to speak form indicating which item they wish to speak on and place it in the designated location prior to the meeting. Once the item is announced, each person's name who has filled out a form will be called on to speak. Proponents will speak, then the opponents. Each speaker will not be allowed more than three minutes. The speakers are requested to limit their remarks and to avoid duplication in their presentations.

Applicant will be allowed a total period of five minutes for rebuttal.

Items placed on the Consent Agenda by the Planning Commission Staff will not have time allocated for speaking, unless there is a member of the public present at the meeting who wishes to speak on the item.

CONSENT AGENDA

CONSENT - ITEMS FOR WITHDRAWAL

None

CONSENT - ITEMS FOR DEFERRAL

None

CONSENT - ITEMS FOR APPROVAL

None

REGULAR AGENDA: ITEMS REQUIRE COUNCIL APPROVAL

2. **Case 59-19 1655 Sherwood Forest Boulevard** To rezone from Single Family Residential (A1) to Single Family Residential (A2.7) on the property located to the north of King Richard Drive and east of Sherwood Forest Boulevard, on the former Sherwood Forest Country Club Property and Tract A of the J.J. Kohler Estate. Section 18 & 38, T7S, R2E, GLD, EBRP, LA (Council District 4–Wilson) [Application](#) **Related to S-12-19**
3. **S-12-19 Lakes at Legacy (Deferred from August 19 by the Planning Director)** Proposed major low density single family residential subdivision to the north of King Richard Drive and east of Sherwood Forest Boulevard, on the former Sherwood Forest Country Club Property and Tract A of the J.J. Kohler Estate. (Council District 4-Wilson) [Application](#) **Related to Case 59-19**
4. **Case 55-19 3976, 3990 Tyrone Drive** To rezone from Limited Residential (A3.1) to Neighborhood Commercial (NC) [Application](#)
5. **Case 56-19 3347 Highland Road** To rezone from Heavy Commercial (C2) to Commercial Alcoholic Beverage (Bars and lounges) (C-AB-2) [Application](#)
6. **Case 57-19 9600 Florida Boulevard** To rezone from Heavy Commercial (C2) to Commercial Alcoholic Beverage (Restaurant) (C-AB-1) [Application](#)
7. **Case 58-19 16565 George O’Neal Road** To rezone from Light Commercial (C1) to Commercial Alcoholic Beverage (Bars and lounges) (C-AB-2) [Application](#)
8. **ISPUD-7-19 La Rosa di Highland** [Application](#)
9. **ISPUD-8-19 Elysian III Apartments** Proposed multifamily residential development on property located South of Spanish Town Road, west of Canal Street, and east of North 11th Street, on lots 52-A, 53-A, and four undesignated lots of the Nicaragua Subdivision. Section 71, T7S, R1W, GLD, EBRP, LA (Council District 10 - Wicker) [Application](#)
10. **SNC-1-19 Batard Avenue to Serenity Oaks Drive** [Application](#)

REGULAR AGENDA: ITEMS REQUIRE PLANNING APPROVAL ONLY

11. **PUD-4-12 RV Shop at The Greens at Millerville Final Development Plan, Revision 2** Proposed motor vehicle sales, located north of Interstate 12 and west of Millerville Road on Parcel 5 of the Greens at Millerville Subdivision. Section 38, T7S, R2E, GLD, EBRP, LA (Council District 8-Amoroso) [Application](#)
12. **PUD-1-11 Phase 1, Part 1 Revision 6, Point Marie Final Development Plan (Deferred from August 19 by the Planning Director)** Proposed revision to change Phase 1 boundaries, located southwest of Nicholson, north of River Road, and east of Ben Hur Road, on Lots H-1; H-2; G-1; P-1; F-1-A; G-1-A; P-M-1; CS-91-A-1;

CS-1 through CS-27; CS-36 through 45; CS-50 through C-64; CS-70 through CS-88; CS-98; G-1 through G-15; MU-1 through MU-8; VC-1 through 36; VE-1 through VE-26; CS-65-A through CS-86-A; CS-89-A through CS-97-A of the Pointe Marie Subdivision. Sections 78 and 79, T8S, R1E, GLD, EBRP, LA (Council District 3-Loupe) [Application](#)

13. **PUD-2-00** **C Store, Burbank University Final Development Plan** Proposed retail with gas station and rental space, located north of Ben Hur Road and east of Nicholson Drive on Tract B-3-B-1-A-2 of the Nelson Tract. Section 1, T8S, R1W and Section 36, T7S, R1W, GLD, EBRP, LA (Council District 12-Freiberg) [Application](#)
14. **PUD-2-00** **Creekside Cottages, Burbank University Final Development Plan (Deferred from August 19 by the Planning Director)** Proposed single family medium density residential lots on property located to the north of Ben Hur Road and east of Nicholson Drive, on Tract B-3-B-1-A-3 of the Nelson Tract. Section 36, T7S, R1W, GLD, EBRP, LA (Council District 12-Freiberg) [Application](#)
15. **TND-1-07** **Kidz Karousel** [Application](#)
16. **CUP-6-19** **Broadmoor Methodist Church (Columbarium)** Proposed columbarium on property located south of Mollylea Drive and west of Sharp Road, on lots 75-A, 74-A, 73-A, 72, Tract W, Tract G-1, and 3.4793 AC. of Broadmoor Terrace Subdivision. Section 86, T7S, R1E, GLD, EBRP, LA. (Council District 6 – Collins-Lewis) [Application](#)
17. **SS-8-19** **College Hill (Flag Lot Subdivision)** Proposed low density single family residential subdivision to the north of Highland Road, and west of McDonald Avenue, on Lots 7, 8, and 9 of the College Hill Subdivision, Block 2 (Council District 12-Freiberg) [Application](#)
18. **SS-9-19** **James P. Creaghan Property (Flag Lot Subdivision)** Proposed low density single family residential subdivision to the north of Hoo Shoo Too Road, and east of Savannah Jane Lane, on Lot B-1, B-2, and B-3-A of the James P. Creaghan Tract (Council District 9-Hudson) [Application](#)
19. **SP-6-19** **Landmark of Baton Rouge Addition** Proposed addition to an existing assisted living center located to the south of North Interstate Drive, and east of Oxford Place Drive, on Lots B-2-A and B-2-B of the Oxford Place Subdivision, Section 2 (Council District 11-Watson) [Application](#)

COMMUNICATIONS

DIRECTOR'S COMMENTS

COMMISSIONERS' COMMENTS

ADJOURN